

Redescribing Christian Origins Society Of Biblical Literature Symposium Series

redescribing paul and the corinthians - society of biblical literature's seminar on ancient myths and modern theories of christian origins, concerned with redescribing the beginnings of christianity as religion. 1 redescription is a form of explanation that privileges difference and

kinds of myth, meals and power: paul and the corinthians ... - fully developed christian subjects "these have to look like christians that the scholars know from europe or america shaped by christian cultures and centuries of developed christian institutions.

christianity seminar: musings on christian origins - redescribing christian origins (with merrill p. miller, 2004), and redescribing ... tion of western society's view of itself as christian. it is a sobering challenge indeed. thereafter appear two papers that respond to mack's career and work. the first is by ron cameron (wesleyan university), who discusses in critical detail the various contributions provided to scholarship by mack's ...

monotheistic discourse and deification of jesus in early ... - second, redescribing christian origins is instructive in the twenty-first-century context of rapid globalization, interconnectivity, and diversity. traditional biblical

9/2012 curriculum vitae 1 stanley kent stowers, professor ... - the redescribing christian origins group, annual national meeting of the society of biblical literature, san francisco, ca, 11, 2011. theorizing paul's cosmology, pauline epistles section, annual national meeting of

burton i. mack - eleanor roosevelt college - on redescribing christian origins burton i. mack 1. the myth of christian origins for almost two thousand years, the christian imagination of christian origins has echoed the gospel stories contained in the new testament. that is not surprising. the gospel accounts erased the pre-gospel histories; their inclusion within the church's new testament consigned other accounts to oblivion; and ...

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